## ALTH DEF

## LAKE COUNTY HEALTH DEPARTMENT

2900 West 93rd Ave., Crown Point, IN 46307 | Phone: 219-755-3655

## <u>Lake County Board Meeting | February 12, 2025</u> <u>Agenda</u>

Study Session N/A
Regular Meeting 7:30 AM

- I. Pledge of Allegiance
- II. Meeting Called to Order
- III. Opening Remarks
- IV. Minutes from Previous Meeting (motion/second to adopt needed)
- V. Old Business
- VI. New Business
  - a. Contracts for Approval
    - i. Methodist
      - 1. STAR Center- \$88,300
      - 2. Maternal & Infant Care Center-\$107,000
    - ii. CoAction
      - 1. Maternal & Child Health Hammond Clinic-\$195,180.77
    - iii. The Aliveness Project
      - 1. Bridging Hope Linkage to Care Program-\$200,000
      - 2. Bridging Hope Infectious Disease Prevention Program- \$200,000
    - iv. The Papa House
      - 1. Camp D.E.A.N- \$46,000
    - v. Holistic Evolution
      - 1. H.E. Man Healing Tour-Trauma & Injury Prevention-\$80,815
      - 2. H.E Man Healing Tour- Infectious Disease Prevention- \$61,000
      - 3. H.E. Man Healing Tour- School Health Liaison- \$25,000
      - 4. H.E. Man Healing Tour- Chronic Disease Prevention- \$49,121
- VII. Comments from the Board
- VIII. Comments from the Floor \*limited to 3 minutes per person
- IX. Upcoming Dates
- X. Adjournment